



City of Westminster

Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 22nd March, 2017**

Time: **10.00 am**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Angela Harvey (Chairman)	Murad Gassanly
Heather Acton	Louise Hyams
Julia Alexander	Tim Mitchell
Rita Begum	Jan Prendergast
Susie Burbridge	Karen Scarborough
Melvyn Caplan	Shamim Talukder
Jean Paul Floru	Aziz Toki
Peter Freeman	

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 9.00am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.

**Email: jdeacon@westminster.gov.uk Tel: 020 7641 2783
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. DECLARATIONS OF INTEREST

To receive any declarations by Members and Officers of any personal or prejudicial interests in matters on this agenda

2. MINUTES

To sign the minutes of the meeting held on Wednesday 30 November 2016 as a correct record of proceedings

(Pages 1 - 10)

3. CITIZENS ADVICE BUREAU LICENSING PROJECT ACTIVITY REPORT 2016

Report of the Director of Policy, Performance and Communications

(Pages 11 - 30)

4. DEVELOPING A VISION FOR THE EVENING AND NIGHT TIME ECONOMY IN WESTMINSTER

Report of the Director of Policy, Performance and Communications

(Pages 31 - 36)

5. LICENSING COMMUNICATIONS STRATEGY

Report of the Director of Policy, Performance and Communications (to follow)

a) **Report**

(Pages 37 - 42)

6. USE OF GAMBLING RESEARCH IN FUTURE POLICY DEVELOPMENT AND TARGETED SUPPORT

Report of the Director of Public Protection and Licensing

(Pages 43 - 58)

7. LICENSING ACT 2003 DELEGATED OFFICER DECISIONS 2016/17

Report of the Director of Public Protection and Licensing

(Pages 59 - 70)

8. LICENSING APPEALS

Report of the Director of Law.

9. NOTTING HILL CARNIVAL

An oral update will be provided at the meeting

**10. ANY OTHER BUSINESS WHICH THE CHAIRMAN
CONSIDERS URGENT**

11. FUTURE LICENSING COMMITTEE MEETING DATES

5 July 2017, 29 November 2017 and 21 March 2018.

(Pages 71 - 76)

**Charlie Parker
Chief Executive
17 March 2017**